

CORPORATE CHARTER

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that INVICTA GROUP INC did on JUNE 1, 2000, file in this office the original Articles of Incorporation; that said Articles are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Las Vegas, Nevada, on JUNE 1, 2000.

an Hellen

Secretary of State

By Laurie M Burges Certification Clerk 91-2051923

101 North Carson (h Carson Street, Suite 3 City, Nevada 89701-4786 (PURSUANT	Intering form	15312-00 2000 2000 2007 /NC
1. Name of Corporation:			
2. <u>Resident Agent Name</u> <u>and Street Address:</u> <u>Atrenerocess may on served</u> 3. <u>Shares:</u>	KANDOLAHRANDY LAY Name 1700 E DESCRT INN Street Address Number of shares 1000 P	City City Number of shares without par value:	EVADA 89109 Zip Code
 <u>Names, Addresses,</u> <u>Number of Board of</u> <u>Directors/Trustees:</u> 	with par value: The First Board of Directors/Trustees shall consist of 1. <u>RIONARD</u> JAVID SCOTT Name 120 GRANVILLE AJ Street Address	members whose names and	addresses are as follows: CA 90049 State Zip Code
	2 Name Street Address	City	State Zip Code
	3 Name Street Address	City ,	State Zip Code
	4 Name Street Address The purpose of this Corporation snall be:	City	State Zip Code
5. <u>Purpose:</u> <u>Optional-line instructions</u>		NK115	
 <u>Other Matters:</u> <u>See instructions!</u> <u>Names, Addresses</u> <u>and Signatures of</u> <u>incorporators:</u> <u>Attach additional pages if</u> <u>inere are more than 2</u> <u>incorporators</u> 	Number of additional pages attached: No Richard David Scott Name 120 GRANVILLE M Address	VE Signature ANGELE	CA 90049 State Zip Code
8. <u>Certificate of</u>	Name Address Resider PH LAY	City hereby accept appointmen	State Zip Code
Acceptance of Appointment of Resident Agent:	1. Randalph LAY A. Randalph LAY Stanature of Resident Agent	named corporation.	1,2000

This form must be accompanied by appropriate fees. See attached fee schedule.

revaila Sourceary or State Form CORPART1999.01

1531200 TI FN & Office Use Only **Certificate of** DEAN HELLER SEP 1 1 2001 Secretary of State Amendment The OFFICE OF 202 North Carson Street (PURSUANT TO NRS 78.380) Than Hell Carson City, Nevada 89701-4201 JAR HELLER SECREDARY OF STORE (775) 684 5708 Important: Read attached instructions before completing form. Certificate of Amendment to Articles of Incorporation For Nevada Profit Corporations (Pursuant to NRS 78.380 - Before Issuance of Stock) - Remit in Duplicate -INVICTA GROUP INC 1. Name of corporation: 2. The articles have been amended as follows (provide article numbers, if available): NUMBER OF SHARES ARTICLE 3 PAR VALUE . 001 1000.000 3. The undersigned declare that they constitute at least two-thirds of the incorporators (check) X, or of the board of directors (check) _____. 4. The undersigned affirmatively declare that to the date of this certificate, no stock of the corporation has been issued. 5. Signatures: Janafra Signature Signature

IMPORTANT: Failure to include any of the above information and remit the proper fees may cause this filing to be rejected.



DEAN HELLER Secretary of State

202 North Carson Street Carson City, Nevada 89701-4201 (775) 684 5708



JUL 3 1 2002

Office Use Only # C 15-312-00

DIAN HELLER, SPORE/LRY OF STATE

Important: Read attached instructions before completing form.

<u>Certificate of Amendment to Articles of Incorporation</u> For Nevada Profit Corporations (Pursuant to NRS 78.380 - Before Issuance of Stock) - Remit in Duplicate -

1. Name of corporation: INVICTA GROUP INC

2. The articles have been amended as follows (provide article numbers, if available):

ARTICULE 3	NUMBER (OF	SHARES					
	50,000.	00	o Proc	VALUE	5	. (001	

3. The undersigned declare that they constitute <u>at least two-thirds</u> of the <u>incorporators (check)</u>, or of the <u>board of directors</u> (check) _____.

4. The undersigned affirmatively declare that to the date of this certificate, no stock of the corporation has been issued.

5. Signatures:

and forth

Signature

Signature

IMPORTANT: Failure to include any of the above information and remit the proper fees may cause this filing to be rejected.

Dec-0-05 02:41P



DEAN HELLER Secretary of State

262 North Carson Street Carson City, Nevada 89701-4201 (775) 684 5708

00	Certificate of
	Amendment
	78.390)

FILED # C15312-00

P.04

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IN THE OFFICE OF

Important: Read strached instructions before completing

Certificate of Amendment to Articles of Incorporation For Nevada Profit Corporations (Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock) - Remit in Duplicate -

1. Name of corporation: INVICTA GROUP INC

2. The articles have been amended as follows (provide article numbers, if available). ARTICLES INUMBER OF SHARES AUTHORIZED

90,000 000 COMMON SHARES

10,000,000 PREFFERED SHARES

100,000.000 SHARE TOTAL PAR VALVE \$ 001

3. The vote by which the stockholders holding shares in the corporation entitling them to exercise at least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation have voted in favor of the amondment is: 75%

r Signature (Required): 4. Off

12-04-02

If any proposed amondment would alter or change any preference or any relative or other right given to any class or series of outstanding sheres, then the amondment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affacted by the amondment regardless of ilmitations or restrictions on the voting power thereof.

IMPORTANT: Failure to include any of the above information and remit the proper fees may cause this filling to be rejected.

OFIT) A ATTOME LOC	ORS AND RESIDENT AGEN		C-15312-2000
victa Group Inc			
(Name of Corporation) CORPORATION	N FOR THE FILING PERIOD 06	-01-2002	то 05-31-2003
(State of Incorporation) corporation's duly appointed resident agent in the State of Nevada whom process can be served is:	Office Use Only		
ARIL YN STEWART 3 MISSION DRIVE ENDERSON, NV 89015			
IF AGENT INFORMATION HAS CHANGED, PLEASE SEE ATTACH INSTRUCTIONS ON HOW TO OBTAIN THE APPROPRIATE FOR			
Instructions before completing and returning of the second addresses either residence or business, for all officers and directions of the second addresses either residence or business, for all officers and directions of the second addresses either residence or business, for all officers and directions attach a list of them to this form Return the completed form with the \$85.00 filing fee. A \$50.00 penalty must be registration with this office. Make your check payable to the Secretary of State. Your cancelled check will contend to the Secretary of State, 202 North Carson Stree Return the completed form to: Secretary of State, 202 North Carson Stree FILING FEE: \$85	e added for failure to file this form by the last day stitute a certificate to transact business per NRS 78 tified copy, enclose a copy of this completed form et, Carson City, NV 89701-4201 (775) 684-57	of the anniversa 155. If you need n, an additional	ary month of the incorporation/initi
AME			
WILLIAM G. FORHAN	PRESIDENT		ZIP
O BOX STREET ADDRESS	CITY	ST	33062
000 SOUTH OCEAN BLVD #16F	POMPANO BEACH	FL	55002
AME MERCEDES HENZE	TITLE(S)		
	CITY	ST	ZIP
700 COLLINS AVE # 10J	MIAMI BEACH	FL	33140
100 COLEMESTICE	and the second providence of the second s		
NAME RICHARD DAVID SCOTT	TITLE(S)		
RICHARD DAVID SCOTT		ST	ZIP 22180
RICHARD DAVID SCOTT	TREASURER	st FL	ZIP 33180
RICHARD DAVID SCOTT PO BOX STREET ADDRESS 19667 TURNBERRY WAY #24A			
RICHARD DAVID SCOTT PO BOX STREET ADDRESS 19667 TURNBERRY WAY #24A	CITY AVENTURA TITLE(S)		
RICHARD DAVID SCOTT PO BOX STREET ADDRESS 19667 TURNBERRY WAY #24A	CITY AVENTURA TITLE(S) DIRECTOR	FL	33180
IAME RICHARD DAVID SCOTT PO BOX STREET ADDRESS 19667 TURNBERRY WAY #24A NAME PO BOX STREET ADDRESS		FL	33180
NAME RICHARD DAVID SCOTT PO BOX STREET ADDRESS 19667 TURNBERRY WAY #24A NAME PO BOX STREET ADDRESS NAME	CITY AVENTURA TITLE(S) DIRECTOR CITY TITLE(S) DIRECTOR	ST	33180 ZIP

X Signature of officer

12-04-2002

Date





DEAN HELLER Secretary of State

202 North Carson Street Carson City, Nevada 89701-4201 (775) 684 5708

Certificate of Amendment (PURSUANT TO NRS 78.385 and 78.390)

Important: Read attached instructions before completing

Certificate of Amendment to Articles of Incorporation For Nevada Profit Corporations (Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock) - Remit in Duplicate -

1. Name of corporation: INVICTA GROUP INC

C-15312-2000

Office Use Only:

2. The articles have been amended as follows (provide article numbers, if available): ARTICLE 3 :NUMBER OF SHARES AUTHORIZED

90,000.000 COMMON SHARES

10,000.000 PREFFERED SHARES

3. The vote by which the stockholders holding shares in the corporation entitling them to exercise at least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation have voted in favor of the amendment is: 75%

4. Officer Signature (Required):

12-04-02

* If any proposed amendment would alter or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless of limitations or restrictions on the voting power thereof.

IMPORTANT: Failure to include any of the above information and remit the proper fees may cause this filing to be rejected.