STATE OF NEVADA

ROSS MILLER
Secretary of State

SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

OFFICE OF THE
SECRETARY OF STATE

Commercial Recordings Division
202 N. Carson Street
Carson City, NV 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138

PAUL SORKIN

NV

Job:C20100407-0810
April 7, 2010

Special Handling Instructions:
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CMR 4-7-10
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Charges

Description	Document Number	Filing Date/Time	Qty	Price	Amount
Entity Copies	00002659896-95		2	$2.00	$4.00
Copies - Certification of Document	00002659896-95		1	$30.00	$30.00
24-HR Copy Expedite	00002659896-95		1	$125.00	$125.00
Total					$159.00

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Type	Description	Amount
Credit	065413|10040737545210	$159.00
Total		$159.00

Credit Balance: $0.00

Job Contents:
NV Corp Certified Copy Request Cover Letter(s): 1

PAUL SORKIN

NV

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Certified Copy

April 7, 2010

Job Number: C20100407-0810
Reference Number: 00002659896-95
Expedite:
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
C15312-2000-001	Articles of Incorporation	2 Pages/1 Copies

Respectfully,

ROSS MILLER
Secretary of State

Certified By: Christine Rakow
Certificate Number: C20100407-0810
You may verify this certificate
online at **http://www.nvsos.gov/**

Commercial Recording Division
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DEAN HELLER
Secretary of State

101 North Carson Street, Suite 3
Carson City, Nevada 89701-4786
(775) 684 5708

Articles of Incorporation
(PURSUANT TO NRS 78)

Office Use Only: 4155 28
FILED # C15312-00

JUN 01 2000

IN THE OFFICE OF
DEAN HELLER SECRETARY OF STATE

Important: Read attached instructions before completing form.

1. ***Name of Corporation:*** INVICTA GROUP INC...

2. ***Resident Agent Name and Street Address:*** (Must be a Nevada address at which process may be served)
RANDOLPH ~~RANDY~~ LAY SUITE # 315
Name
1700 E DESERT INN ROAD LAS VEGAS, NEVADA 89109
Street Address City Zip Code

3. ***Shares:*** (No. of shares corporation authorized to issue)
Number of shares with par value: 1000 Par value: 01 Number of shares without par value: _____

4. ***Names, Addresses, Number of Board of Directors/Trustees:***
The First Board of Directors/Trustees shall consist of 1 members whose names and addresses are as follows:
1. RICHARD DAVID SCOTT
Name
120 GRANVILLE AVE LOS ANGELES, CA 90049
Street Address City State Zip Code
2. _____
Name
_____, _____ _____
Street Address City State Zip Code
3. _____
Name
_____, _____ _____
Street Address City State Zip Code
4. _____
Name
_____, _____ _____
Street Address City State Zip Code

5. ***Purpose:*** (Optional-See instructions)
The purpose of this Corporation shall be:

6. ***Other Matters:*** (See instructions)
Number of additional pages attached: NONE

7. ***Names, Addresses and Signatures of Incorporators:*** (Attach additional pages if there are more than 2 incorporators)
RICHARD DAVID SCOTT (Daniel Scott
Name Signature
120 GRANVILLE AVE LOS ANGELES, CA 90049
Address City State Zip Code
_____ _____
Name Signature
_____, _____ _____
Address City State Zip Code

8. ***Certificate of Acceptance of Appointment of Resident Agent:***
I, RANDOLPH LAY hereby accept appointment as Resident Agent for the above named corporation.
D. Randolph Lay June 1, 2000
Signature of Resident Agent Date

RECEIVED
JUN 01 2000
Secretary of State

This form must be accompanied by appropriate fees. See attached fee schedule.

Nevada Secretary of State Form CORPART1999.01
Revised on: 01/07/00

DEAN HELLER
Secretary of State

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Address City State Zip Code
_____ _____
Name Signature
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Address City State Zip Code

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